

# SADHU VASWANI INTERNATIONAL SCHOOL

Kompally, Hyderabad

YEAR PLAN 2026-27

GRADE- X

## Grade-X ENGLISH

| Month      | TOPIC  |
|------------|--|
| March 2026 | <b>First Flight:</b><br>Ls 1-A Letter to God<br>Poem 1-Dust of Snow<br>Poem 2- Fire and Ice<br><b>Footprints without Feet:</b><br>Ls 1-A Triumph of Surgery<br><b>Writing Skills:</b><br>Letter to the Editor<br><b>Integrated Grammar Practice(Determiners)</b>   |
| April      | <b>First Flight:</b><br>Ls 2-Nelson Mandela<br>Poem 3-A Tiger in the Zoo<br>Poem 4-How to Tell Wild Animals<br><b>Footprints without Feet:</b><br>Ls 2-The Thief's Story<br><b>Writing Skills:</b><br>Analytical Paragraph (Bar Graph & Pie Chart)<br><b>Integrated Grammar Practice (Modals)</b>                      |
| May        | <b>SUMMER VACATIONS</b>  |
| June       | <b>First Flight:</b><br>Ls 3- Two Stories About Flying<br>Ls 4- From the Diary of Anne Frank<br>Poem 5- The Ball Poem<br><b>Footprints without Feet:</b><br>Ls 3-The Midnight Visitor<br><b>Writing Skills:</b><br>Letter of Placing Order<br><b>Integrated Grammar Practice(Subject Verb Agreement)</b>               |
| July       | <b>First Flight:</b><br>Ls 7- Glimpses of India<br>Poem 6- Amanda!<br><b>Footprints without Feet:</b><br>Ls 4- A Question of Trust<br>Ls 5- Footprints without Feet<br><b>Writing Skills:</b><br>Analytical Paragraph (Table & Line Graph)<br>Letter of Enquiry<br><b>Integrated Grammar Practice(Reported Speech)</b> |

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|---------------------|---|
| <b>August</b>       | <p><b>First Flight:</b><br/>         Ls 8- Mijbil the Otter<br/>         Ls 9-Madam Rides the Bus<br/>         Poem 7- The Trees</p> <p><b>Footprints without Feet:</b><br/>         Ls 6-The Making of a Scientist<br/>         Ls 7- The Necklace</p> <p><b>Writing Skills:</b><br/>         Letter of Cancellation</p> <p><b>Integrated Grammar Practice(Tenses)</b></p>                         |
| <b>September</b>    | <b>Mid Term Examination</b>   |
| <b>October</b>      | <p><b>First Flight:</b><br/>         Ls 10-The Sermon at Benares<br/>         Poem 8- Fog<br/>         Poem 9-The Tale of Custard the Dragon</p> <p><b>Footprints without Feet:</b><br/>         Ls 9- Bholi</p> <p><b>Writing Skills:</b><br/>         Letter of Complaint<br/>         Analytical Paragraph (Verbal Cues)</p> <p><b>Integrated Grammar Practice(Active and Passive Voice)</b></p> |
| <b>November</b>     | <p><b>First Flight:</b><br/>         Ls 11- The Proposal<br/>         Poem 10- For Anne Gregory</p> <p><b>Footprints without Feet:</b><br/>         Ls 10-The Book that Saved the Earth</p> <p><b>Integrated Grammar Practice(Error Correction)</b></p>   |
| <b>December</b>     | <b>Revision &amp; Pre-Board-1</b>   |
| <b>January 2027</b> | <b>Revision &amp; Pre-Board-1</b>   |
| <b>February</b>     | <b>Revision &amp; Pre-Board-2</b>   |

| Month        | TOPIC  |
|--------------|--|
| March 2026   | पाठ 1- ( संचयन )- हरिहर काका<br>पाठ 2 - ( स्पर्श ) - बड़े भाई साहब<br>व्याकरण - मुहावरे (पाठ से संबंधित)<br>लेखन - पत्र, अनुच्छेद  |
| April        | पाठ 1- ( स्पर्श )- साखी -कबीरदास<br>पाठ 2 - ( स्पर्श ) - मीरा के पद - मीराबाई<br>व्याकरण - समास (पाठ से संबंधित)<br>लेखन - सूचना लेखन , विज्ञापन लेखन  |
| May          | <b>SUMMER VACATIONS</b>  |
| June         | पाठ 1- ( स्पर्श ) पर्वत प्रदेश में पावस<br>पाठ 2 - ( स्पर्श ) डायरी का एक पन्ना<br>पाठ 3 - ( स्पर्श ) तीसरी कसम<br>व्याकरण - समास, मुहावरे (पाठ से संबंधित)<br>लेखन - सूचना लेखन , विज्ञापन लेखन                                       |
| July         | पाठ 1- ( स्पर्श ) मनुष्यता<br>पाठ 2 - ( स्पर्श ) ततार्रा- वामीरो कथा<br>पाठ 3 - ( स्पर्श ) तोप<br>व्याकरण - पदबंध, मुहावरे (पाठ से संबंधित)<br>लेखन - लघु कथा लेखन , विज्ञापन लेखन   |
| August       | पाठ 1- ( संचयन ) सपनों के से दिन<br>पाठ 2 - ( स्पर्श ) अब कहाँ किसी के दुःख में दुःखी होने वाले  <br>व्याकरण - रचना के आधार पर वाक्य भेद, मुहावरे<br>लेखन - लघु कथा लेखन , विज्ञापन लेखन   |
| September    | <b>Mid Term Examination</b>  |
| October      | पाठ 1 - ( स्पर्श ) कर चले हम फ़िदा<br>पाठ 2 - ( स्पर्श ) आत्मत्राण<br>व्याकरण - पदबंध, मुहावरे (पाठ से संबंधित)<br>लेखन - ईमेल लेखन , विज्ञापन लेखन, पत्र, अनुच्छेद  |
| November     | पाठ 1- ( संचयन ) टोपी शुक्ला<br>पाठ 2 - ( स्पर्श ) पतझड़ में टूटी पतियाँ<br>पाठ 3 - ( स्पर्श ) कारतूस<br>व्याकरण - रचना के आधार पर वाक्य भेद, मुहावरे (पाठ से संबंधित)<br>लेखन - लघु कथा लेखन, ईमेल लेखन, विज्ञापन लेखन पत्र, अनुच्छेद |
| December     | <b>(पुनरावृत्ति) Revision &amp; Pre-Board-1</b>  |
| January 2027 | <b>(पुनरावृत्ति) Revision &amp; Pre-Board-2</b>  |
| February     | <b>(पुनरावृत्ति) Revision &amp; Final Examination</b>  |

**Grade-X TELUGU 2L**

| <b>Month</b>        | <b>TOPIC</b>   |
|---------------------|--|
| <b>March 2026</b>   | వర్ణమాల, అచ్చుగుర్తులు, గుణింతాలు,<br>ఒత్తులు, Ls.1 చల్లులారగించుట                               |
| <b>April</b>        | Ls.2 పొడుపుకథలు<br>ఉపవాచకం: Ls.1 హంస ఎవరిది<br>వ్యాకరణం: భాషాభాగాలు, లేఖ                         |
| <b>May</b>          | <b>SUMMER VACATIONS</b>  |
| <b>June</b>         | Ls.3 ప్రపంచ పదులు<br>ఉపవాచకం: Ls.2 సమయస్ఫూర్తి<br>వ్యాకరణం: విభక్తులు                            |
| <b>July</b>         | Ls.4 భాగ్యోదయం<br>ఉపవాచకం: Ls.3 ఊరు-అడవి, దినచర్య  |
| <b>August</b>       | Ls.5 నీతిపరిమళాలు<br>వ్యాకరణం: కర్త-కర్మ-క్రియ, లేఖ  |
| <b>September</b>    | Ls.6 తెలుగు మహిళ<br>ఉపవాచకం: Ls.4 రిక్షావాలా<br>వ్యాకరణం: సంభాషణ<br><b>Mid Term Examination</b>  |
| <b>October</b>      | Ls.7 శ్రమజీవి<br>ఉపవాచకం: Ls.5 బకాసురుని విందు<br>వ్యాకరణం: సమాసాలు (ద్వంద్వ, ద్విగు)<br>దినచర్య |
| <b>November</b>     | Ls.8 హస్తకళా నైపుణ్యం<br>వ్యాకరణం: సామాన్య-సంశ్లేష్ట వాక్యాలు,<br>సంభాషణ                         |
| <b>December</b>     | <b>Revision &amp; Pre-Board-1</b>  |
| <b>January 2027</b> | <b>Revision &amp; Pre-Board-2</b>  |
| <b>February</b>     | <b>Revision &amp; Final Examination</b>  |

**Grade-X SANSKRIT 2L**

| <b>MONTH</b>                | <b>TOPIC</b>   |
|-----------------------------|--|
| <b>March to April, 2026</b> | पाठ - 1 शुचिपर्यावरणम्<br>पाठ - 2 बुद्धिर्बलवती सदा<br>पाठ - 3 व्यायामः<br>पाठ - 4 शिशुलालनम्<br>संधि , समास (व्याकरण) |
| <b>May</b>                  | <b>SUMMER VACATIONS</b>  |
| <b>June</b>                 | पाठ - 5 जननी तुल्यवत्सला<br>प्रत्ययः , वाच्य (व्याकरण)   |
| <b>July</b>                 | पाठ -6 सुभाषितानिपाठ - 7 सौहार्द प्रकृते शोभा<br>समय , अव्यय (व्याकरण)   |
| <b>August</b>               | पाठ -8 विचित्र साक्षी<br>पाठ - 9 सूक्तयः<br>अशुद्धि संशोधन (व्याकरण), अनुवाद   |
| <b>September</b>            | पाठ - 10 भूकम्पविभीषिका<br>अपठित गद्यान्श (व्याकरण) ,चित्रवर्णन  |
| <b>October</b>              | पाठ -11 प्राणेभ्योऽपि प्रियः सुहृद<br>पाठ -12 अन्योक्तयः<br>पत्र लेखनं (व्याकरण)                                       |
| <b>November</b>             | <b>REVISION AND EXAMINATION</b>  |
| <b>December</b>             | <b>Revision &amp; Pre-Board-1</b>  |
| <b>January, 2027</b>        | <b>Revision &amp; Pre-Board-2</b>  |
| <b>February</b>             | <b>Revision &amp; Final Examination</b>  |

**Grade-X FRENCH 2L**

| <b>Month</b>        | <b>TOPIC</b>   |
|---------------------|--|
| <b>March 2026</b>   | Ls 2 - Apres le Bac<br>Future Anterieur/ Nominal forms of verbs  |
| <b>April</b>        | Ls 3 - Chercher du travail<br>Relative pronouns (Simple/Compose)   |
| <b>May</b>          | <b>SUMMER VACATIONS</b>  |
| <b>June</b>         | Ls 4 - Le plaisir de lire<br>Plus que parfait/ Personal pronouns<br>Ls 5 - Les Médias<br>Nominal forms of verbs/ Personal pronouns |
| <b>July</b>         | Ls 6 - Chacun ses goûts<br>Demonstrative Pronouns  |
| <b>August</b>       | Demonstrative Pronouns(contd)<br>Revision  |
| <b>September</b>    | <b>Mid Term Examination</b>  |
| <b>October</b>      | Ls 7 - En pleine forme<br>Ls 8 - L'environnement<br>Subjonctif/Les pronoms possessifs  |
| <b>November</b>     | Ls 10 - Vive la République<br>Conditional Passé<br>Si+ (Imp/Pqp/Pre)/ Ne – Pas + Infinitive<br>Indirect Speech                     |
| <b>December</b>     | <b>Revision &amp; Pre-Board-1</b>  |
| <b>January 2027</b> | <b>Revision &amp; Pre-Board-2</b>  |
| <b>February</b>     | <b>Revision &amp; Final Examination</b>  |

**Grade-X MATHEMATICS**

| <b>Month</b>        | <b>TOPIC</b>   |
|---------------------|--|
| <b>March 2026</b>   | Ch 1. Real Numbers<br>Ch 2. Polynomials                                      |
| <b>April</b>        | Ch 3. Pair of Linear Equations in Two Variables<br>Ch 4. Quadratic Equations |
| <b>May</b>          | <b>SUMMER VACATIONS</b>  |
| <b>June</b>         | Ch 5. Arithmetic Progressions<br>Ch 6. Triangles                             |
| <b>July</b>         | Ch 7. Coordinate Geometry<br>Ch 8. Introduction to Trigonometry              |
| <b>August</b>       | Ch 9. Some Applications of Trigonometry<br>Ch 10. Circles                    |
| <b>September</b>    | <b>Mid Term Examination</b>  |
| <b>October</b>      | Ch 11. Areas Related to Circles<br>Ch 12. Surface Areas and Volumes          |
| <b>November</b>     | Ch 13. Statistics<br>Ch 14. Probability                                      |
| <b>December</b>     | <b>Revision &amp; Pre-Board-1</b>  |
| <b>January 2027</b> | <b>Revision &amp; Pre-Board-2</b>  |
| <b>February</b>     | <b>Revision &amp; Final Examination</b>                                      |

**Grade-X SOCIAL SCIENCE**

| <b>Month</b>        | <b>TOPIC</b>   |
|---------------------|--|
| <b>March 2026</b>   | Civics Lsn.1: Power Sharing.<br>Geography Ls.1 Resources and Development<br>Economics: Ls.1 Development  |
| <b>April</b>        | History Ls. 1: Rise of Nationalism in Europe.<br>Geography Ls.2 Forest and Wildlife Resources  |
| <b>May</b>          | <b>SUMMER VACATIONS</b>  |
| <b>June</b>         | Civics Ls.2. Federalism.<br>History Ls. 2. Nationalism in India.<br>Economics Ls.2 Sectors of the Indian Economy<br>Geography Ls.3 Water Resources   |
| <b>July</b>         | History: Ls. 2. Nationalism in India. (contd)<br>Civics: Ls. 3. Gender, Religion and Caste.<br>Geography Ls.3 Water Resources (Contd.)   |
| <b>August</b>       | History: Ls. 3. The Making of a Global World.<br>Civics: Ls. 4. Political Parties.<br>Geography Ls.4 Agriculture   |
| <b>September</b>    | <b>Mid Term Examination</b>  |
| <b>October</b>      | Civics: 4. Political Parties. ( contd)<br>History: Ls. 5. Print Culture and the Modern World.<br>Geography Ls.5 Minerals and Energy resources<br>Economics Ls.3 Money and Credit   |
| <b>November</b>     | History: Ls. 5. Print Culture and the Modern World. ( contd)<br>History: Ls. 4. Age of Industrialisation<br>Civics: Ls. 5. Outcomes of Democracy.<br>Geography Ls.6 Manufacturing Industries.<br>Geography Ls.7 Lifelines of National Economy(Only Map Work)<br>Economics Ls.4 Globalisation |
| <b>December</b>     | <b>Revision &amp; Pre-Board-1</b>  |
| <b>January 2027</b> | <b>Revision &amp; Pre-Board-2</b>  |
| <b>February</b>     | <b>Revision &amp; Final Examination</b>  |

**Grade-X Science**

| <b>MONTH</b>        | <b>CHAPTER NO: &amp; NAME</b>   |
|---------------------|---|
| <b>March 2026</b>   | Chapter 1: Chemical reactions and equations<br>Chapter 9. Light (Reflection)<br>Chapter 5: Life processes (Nutrition)   |
| <b>April</b>        | Chapter 1: Chemical reactions and equations (Continued)<br>Chapter 5: Life Processes (Respiration)<br>Chapter 5: Life processes (Transportation)<br>Chapter 9: Light (Refraction)                   |
| <b>May</b>          | <b>SUMMER VACATIONS</b>   |
| <b>June</b>         | Chapter 2: Acids, Bases and Salts<br>Chapter 5: Life processes (Excretion)<br>Chapter 13: Our Environment<br>Chapter 9: Light (Refraction) (contin....)<br>Chapter 11: Electricity (till Ohm s law) |
| <b>July</b>         | Chapter 3: Metals and Non Metals<br>Chapter 13: Our Environment (Continued)<br>Chapter 6: Control and coordination<br>Chapter 11: Electricity (Contin....)  |
| <b>August</b>       | Chapter 3: Metals and Non Metals(Continued)<br>Chapter 6: Control and coordination (Contin...)<br>Chapter 10: Human Eye and Colourful World   |
| <b>September</b>    | <b>Mid Term Examination</b>   |
| <b>October</b>      | Chapter 4: Carbon and its compounds<br>Chapter 6: Control and coordination in plants<br>Chapter 7: How do Organisms Reproduce?<br>Chapter 10: Human Eye and Colourful World (Contin....)            |
| <b>November</b>     | Chapter 4: Carbon and its compounds.<br>Chapter 8: Heredity<br>Chapter 12: Magnetic Effects Of Electric Current   |
| <b>December</b>     | <b>Revision &amp; Pre-Board-1</b>   |
| <b>January 2027</b> | <b>Revision &amp; Pre-Board-2</b>   |
| <b>February</b>     | <b>Revision &amp; Final Examination</b>   |

**Grade-X ARTIFICIAL INTELLIGENCE**

| <b>Month</b>         | <b>TOPIC</b>  |
|----------------------|---|
| <b>March 2026</b>    | <b>PART-B</b><br>Unit 1: Revisiting AI Project Cycle & Ethical Frameworks for AI  |
| <b>April</b>         | <b>PART-B</b> Unit 2: Advanced Concepts of Modeling in AI   |
| <b>May</b>           | <b>SUMMER VACATIONS</b>   |
| <b>June</b>          | <b>PART-B</b> Unit 3: Evaluating Models   |
| <b>July</b>          | <b>PART-B</b> Unit 5: Computer Vision<br><b>PART-A</b> Unit 2: Self-Management Skills-II  |
| <b>August</b>        | <b>PART-B</b> Unit 7: Advanced Python (Term-1 Revision)   |
| <b>September</b>     | <b>PART-B</b> Unit 6: Natural Language Processing   |
| <b>October</b>       | <b>PART-A</b> Unit-3 : ICT Skills - II<br>Unit 4: Entrepreneurial Skills-II   |
| <b>November</b>      | <b>PART-A</b> Unit-5 : Green Skills- II<br><b>PART-B</b> Unit-4 : Statistical Data<br><b>PART-A</b> Unit 1: Communication Skills-II |
| <b>December</b>      | <b>Revision &amp; Pre-Board-1 And Practical Examination</b>   |
| <b>January 2027</b>  | <b>Revision &amp; Pre-Board-2</b>   |
| <b>February 2027</b> | <b>Revision &amp; Final Examination</b>   |

G. Arpitha

**Principal-SVIS**